

S ATE OF CONNECTIC T DEPARTMENT OF ENVIRONMENTAL PROTECTION



February 2, 2010

Mr. Robert E. Moore, P.E. Chief Administrative Officer The Metropolitan District P.O. Box 800
Hartford, CT 06142

Re: CWF 633-C Contract 2009-77

Dear Mr. Moore:

We have received your request for authorization to award Contract No. 2009-77 for the Incinerator No. 3 Upgrades and Heat Recovery Facility Project, together with the accompanying bid information.

After reviewing the material submitted, we wish to inform you that all of the Conditions and Assurances that needed to be met prior to authorization to award the contract have been fulfilled. The Department of Environmental Protection (DEP) authorizes you to award the contract as indicated on page 2.

After the contract has been signed, we will require a certified copy for our files.

Please advise this office of the date on which construction is started with a copy of the Notice to Proceed.

We call your attention to the matter concerning compliance with Minority Business Enterprise (MBE) and Women's Business Enterprise (WBE) requirements. Approval of the contract by this office is contingent upon the contractor meeting the respective goals of 2% and 3%. Present proposed utilization is:

Vendor Amount Stat	us Percentage
First Class Construction, LLC \$980,463 ME	
Waterbury Masonry and Foundation, Inc. \$313,000 WI	
Connecticut Mason Contractors, Inc. \$288,000 WI	
Ms. Pipe, LLC \$67,023 WI	BE 0.35% .
Fairfield Electric Supply, Inc. \$75,000 WE	BE 0.39%
Network Interiors, Inc. \$20,000 WE	BE 0.10%

The contractor is required to submit to the Grantee executed copies of the related MBE/WBE subcontracts within 14 days of the award of this contract. You are in turn required to submit a copy to this office as demonstration of compliance with MBE/WBE requirements. No contractor payments will be processed by DEP prior to our receipt of the executed MBE/WBE subcontracts that meet the goals of the Clean Water Fund Program (CWF).

If you have any questions please contact Joseph Wagner of my staff at 860-424-3314.

Sincerely,

Paul E. Stacey

Director, Planning and Standards Division Bureau of Water Protection and Land Reuse

JW

cc: Louise Guarnaccia, Project Controls Manager, MDC Biviana Casanova, Management Analyst, MDC Alan Pellitier, P.E., MDC

CONTRACT APPROVAL

Incinerator No. 3 Upgrades and Heat Recovery Facility, contract 2009-77, awarded to Banton Construction Company, in the amount of \$27,155,990.00 (base bid plus add alternates 1-3), of which \$18,963,990 appears to be eligible for CWF financing.

Ineligible Items:

Bid Item 2 - General const for incinerator upgrades \$8,100,000

Bid item 11 - Water Treatment systems serv & maint contracts \$53,000

Bid Item 13 - Asbestos & lead/heavy metal paint assessment (30% ineligible) \$9,000

Bid item 14 - Allowance for asbestos & lead/heavy metal paint (30% ineligible) \$30,000